



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**February 22, 2006
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA**

AGENDA

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|---|----------------------------------|
| I. CALL TO ORDER | Jerry Spahn, Acting Chair |
| II. PUBLIC COMMENTS | Jerry Spahn |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. | |
| III. APPROVAL OF MINUTES FROM JANUARY 25, 2006 MEETING | Jerry Spahn |
| IV. DIRECTOR'S UPDATE | Gary Erbeck |
| <ul style="list-style-type: none">• Legislative Log• Board Letter Log• Vacancies | |
| V. HAZARDOUS MATERIALS DIVISION PROGRAM UPDATE | Mike Dorsey, Chief |
| VI. ADJOURN | Jerry Spahn |

Next Meeting:
March 22, 2006
1255 Imperial Avenue
4th Floor -Conference Room 436
San Diego, CA 92101